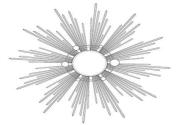
HOLY INNOCENTS FALLOWFIELD



Sunday, August 30th 2020 The Twelfth Sunday after Trinity

خوش آمدی Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or heard. For visitors, Gift Aid envelopes are available for the collection. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand. The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.** The Lord be with you.

And also with you.

As we prepare to celebrate the mystery of God's love for us, let us call to mind our sins and turn to God in repentance and faith.

A time of silent prayer follows, then: *Most merciful God,* we confess that we have sinned

in thought, word and deed.

We have not loved you with our whole heart. We have not loved our neighbours as ourselves.

In your mercy forgive what we have been, help us to amend what we are,

and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

The Gloria is said by all, as the choir recording is heard in the background: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 15:15-21

At the end: This is the word of the Lord. Thanks be to God.

PSALM 26.1-8

Redeem me, and be merciful to me, O Lord: Give judgement for me, O Lord, for I have walked with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind.

For your love is before my eyes; I have walked in your truth. I have not joined the company of the false,

nor consorted with the deceitful.

I hate the gathering of evildoersand I will not sit down with the wicked.I will wash my hands in innocence, O Lord, that I may go about your altar.

To make heard the voice of thanksgiving and tell of all your wonderful deeds. Lord, I love the house of your habitation and the place where your glory abides.

SECOND READING Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; Love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil but overcome evil with good.

This is the word of the Lord. **Thanks be to God.**

Please stand for the Gospel Acclamation:

GOSPEL READING Matthew 16:21-28

The Lord be with you. And also with you. Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord. Praise to you, O Christ. Please sit down for the sermon. After the sermon there will be a time of silence. Then all please stand to profess our faith:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end: *Merciful Father,*

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace. The bread and wine are brought to the altar as we hear:

Praise to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.

O loving wisdom of our God! When all was sin and shame, A second Adam to the fight And to the rescue came.

O wisest love! That flesh and blood Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail;

And that a higher gift than grace Should flesh and blood refine, God's presence and his very self And essence all divine.

Praise to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows. The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup......

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: *We break this bread* to share in the bady of Christ

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. During communion the choir sings '*Like the murmur of the dove's song.*' When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home as we hear:

We love the place, O God, wherein thine honour dwells; the joy of thine abode all earthly joy excels.

We love the house of prayer, wherein thy servants meet; and thou, O Lord, art there thy chosen flock to greet.

We love thine altar, Lord; O what on earth so dear? for there, in faith adored, we find thy presence near.

We love the word of life, the word that tells of peace, of comfort in the strife, and joys that never cease.

Lord Jesus, give us grace on earth to love thee more, in heaven to see thy face, and with thy saints adore.

A time of silence follows. Then please stand with the President:

Let us pray. God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to the world, in the name of Jesus Christ our Lord. Amen PLEASE SIT for the announcements then STAND for the blessing and dismissal.

The God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY August 31st

1900 Silent Prayer

THURSDAY September 3rd

1930 Eucharist

FRIDAY 4th

0830 Morning Prayer

NEXT SUNDAY 6th

1000 Sung Eucharist

RECTOR: The Revd Richard Young ⊠ richardyoung09@gmail.com ASSOCIATE PRIEST: The Revd Jane Walker www.holyinnocentsff.org Church Office: 0161 224 0535

Like the murmur of the dove's song, Like the challenge of her flight, Like the vigour of the wind's rush, Like the new flame's eager might: *Come, Holy Spirit, come.* To the members of Christ's body, To the branches of the vine, To the church in faith assembled, To her midst as gift and sign: *Come, Holy Spirit, come.* With the healing of division, With the ceaseless voice of prayer, With the power to love and witness, With the peace beyond compare: *Come, Holy Spirit, come.*

