HOLY INNOCENTS FALLOWFIELD

Sunday, August 22nd 2021 The Twelfth Sunday after Trinity

خوش آمدی Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to join in: **Angel voices, ever singing,**

round thy throne of light,
Angel harps, for ever ringing,
rest not day or night;
Thousands only live to bless Thee
and confess Thee Lord of might.

Thou who art beyond the farthest mortal eye can scan,
Can it be that thou regardest songs of sinful man?
Can we know that thou art near us and wilt hear us? Yea, we can.

Yea, we know that thou rejoices o'er each work of thine;
Thou didst ears and hands and voices for thy praise design;
Craftsman's art and music's measure for thy pleasure all combine.

In thy house, great God, we offer of thine own to thee;
And for thine acceptance proffer, all unworthily,
Hearts and minds and hands and voices, in our choicest psalmody.

Honour, glory, might and merit, thine shall ever be, Father, Son, and Holy Spirit, Blessed Trinity! Of the best that thou hast given, earth and heaven render thee. The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Remember, Lord, your compassion and love, for they are everlasting. Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Joshua 24:1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors--Terah and his sons Abraham and Nahor--lived beyond the Euphrates and served other gods. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

This is the word of the Lord.

Thanks be to God.

PSALM 34.15-end Please join in

Be faithful, be patient, have courage, be strong in the Lord.

Iman dar bashid, sabour bashid, eshtiyagh dashte bashid, dar nameh khodavand qhavi bashid.

The eyes of the Lord are up<u>on</u> the righteous and his ears are open <u>to</u> their cry. //The face of the Lord is against <u>those</u> who do evil, to root out the remembrance of them <u>from</u> the earth.

The righteous cry and <u>the Lord</u> hears them and delivers them out of <u>all</u> their troubles.
The Lord is near to the <u>bro</u>ken-hearted

The Lord is near to the <u>bro</u>ken-hearted and will save those who are <u>crushed</u> in spirit.

Many are the troubles <u>of</u> the righteous; from them all will the <u>Lord</u> deliver them. He keeps <u>all</u> their bones, so that not one of them is broken.

But evil shall <u>slay</u> the wicked// and those who hate the righteous will <u>be</u> condemned.

The Lord ransoms the life <u>of</u> his servants and will condemn none who seek refuge in him.

SECOND READING Ephesians 6.10-20

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

Alleluia....alleluia: Iman dar bashid, sabour bashid, eshtiyagh dashte bashid, dar nameh khodavand ghavi bashid. Alleluia..

GOSPEL READING John 6.56-69

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in God the Father,

from whom every family in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high. We believe in one God;

Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

Hear our prayer.

After the final section there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:
We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.
The peace of the Lord be always with you.
And also with you.

All exchange a sign of peace and then join in: Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt - fightings within and fears without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come.

Just as I am, thy love unknown has broken ev'ry barrier down; now, to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love the breadth, length, depth and height to prove, here for a season, then above, O Lamb of God, I come.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup....... *Great is the mystery of faith:*

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the

The president addresses those who wish to come to Holy Communion:

world, grant us peace.

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive Holy Communion or a blessing approach the altar. All who are baptised are welcome to receive communion. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of silence. At the end of the silence all please stand with the President.

Let us pray.

After a moment of silent prayer.

God of all mercy,

in this eucharist you have set aside our sins and given us your healing:

grant that we
who are made whole in Christ
may bring that healing
to this broken world,
in the name of Jesus Christ our Lord. Amen.

Please join in:

O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart.

There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise.

Jesus, confirm my heart's desire to work and speak and think for thee; still let me guard the holy fire and still stir up the gift in me. Still let me prove thy perfect will, my acts of faith and love repeat, till death thy endless mercies seal, and make the sacrifice complete.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

May Christ, who has nourished you with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

Rector: The Revd Richard Young ☐ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

You are salt for the earth , O people: salt for the kingdom of God. Share the flavour of life O people: life in the kingdom of God.

Bring forth the kingdom of mercy, Bring forth the kingdom of peace; Bring forth the kingdom of justice, Bring forth the city of God.

You are a light on the hill, O people: light for the city of God! Shine so holy and bright O people: shine for the kingdom of God.

You are a seed of the Word, O people: Bring forth the kingdom of God; Seeds of mercy and seeds of justice, Grow in the kingdom of God.

We are a blest and a pilgrim people: bound for the kingdom of God. Love our journey and love our homeland: Love is the kingdom of God!