

HOLY INNOCENTS FALLOWFIELD



Sunday, August 9th, 2020
The Ninth Sunday after Trinity

خوش آمدی

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard, not sung. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president and preacher today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:

Praise the Lord O my soul, and forget not all his benefits: Lord, have mercy.

Lord, have mercy.

Who forgives all your sin and heals all your infirmities: Christ, have mercy.

Christ, have mercy.

Who saves your life from destruction and crowns you with mercy and loving-kindness: Lord, have mercy. Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, you take away the sin of
the world: have mercy on us; you are seated
at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING 1 Kings 19:9-18

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 85.8-13

I will listen to what the Lord God will say,
for he shall speak peace to his people and to
the faithful, that they turn not again to folly.
Truly, his salvation is near to those who fear
him, that his glory may dwell in our land.
Mercy and truth are met together,
righteousness and peace
have kissed each other;

Truth shall spring up from the earth
and righteousness look down from heaven.
The Lord will indeed give all that is good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way.

SECOND READING Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL READING Matthew 14:22-33

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon there will be a time of silence. Then all please stand with the president for the Creed:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic

Church. We acknowledge one baptism for the

forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your

Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us

then pursue all that makes for peace

and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace as we hear:

Light of the minds that know him,

may Christ be light to mine!

My sun in risen splendour,

my light of truth divine;

my guide in doubt and darkness,

**my true and living way, my clear light
ever shining, my dawn of heaven's day.**

**Life of the souls that love him,
may Christ be ours indeed!
The living Bread from heaven
on whom our spirits feed;
who died for love of sinners
to bear our guilty load, and make of life's long
journey a new Emmaus road.**

**Strength of the wills that serve him,
may Christ be strength to me,
who stilled the storm and tempest,
who calmed the tossing sea;
his Spirit's power to move me,
his will to master mine,
his cross to carry daily and conquer in his sign.**

**May it be ours to know him
that we may truly love,
and loving, fully serve him
as serve the saints above;
till in that home of glory with fadeless
splendour bright, we serve in perfect freedom
our strength, our life, our light.**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....*Great is the mystery of faith:*

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil;
for thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

We say together:

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion we hear “*Be not afraid*”. When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle as we hear:

Open, Lord, my inward ear,
and bid my heart rejoice;
Bid my quiet spirit hear
Thy comfortable voice;
Never in the whirlwind found,
or where earthquakes rock the place,
Still and silent is the sound,
the whisper of Thy grace.

Show me, as my soul can bear,
the depth of inbred sin;
All my unbelief declare
the pride that lurks within:
Take me, whom Thyself hast bought,
and bring into captivity
Every high aspiring thought
that would not stoop to Thee.

Lord, my time is in Thy hand,
my soul to Thee convert;
Thou canst make me understand,
though I am slow of heart;
Thine in whom I live and move,
Thine, Lord, the work, the praise is Thine!
Thou art wisdom, power and love,
and all Thou art is mine. *(Charles Wesley)*

After the hymn there will be a time of silence.
Then please STAND with the President.

Let us pray

After a moment of silent prayer.
*Holy Father, who gathered us here around
the table of your Son to share this meal with
the whole household of God:*

**in that new world
where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord. Amen**

PLEASE SIT for the announcements then STAND
for the blessing and dismissal.

*The God of hope fill you with all joy and
peace in believing, and the blessing of God
almighty, the Father, the Son + and the Holy
Spirit, be among you and remain with you
always. Amen.*

Go in the peace of Christ:

Thanks be to God.

MONDAY 10th

1900 Silent Prayer

THURSDAY 13th

1930 Eucharist

FRIDAY 14th

0830 Morning Prayer

NEXT SUNDAY 16th

1000 Sung Eucharist

President and Preacher: **The Revd Canon
Alma Servant.**

RECTOR: The Revd Richard Young

✉ richardyoung09@gmail.com

ASSOCIATE PRIEST: The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535

You shall cross the barren desert,
but you shall not die of thirst;
you shall wander far in safety
though you do not know the way;
you shall speak your words in foreign lands,
and all will understand:
you shall see the face of God and live:

Be not afraid, I go before you always
come follow me, and I will give you rest.

If you pass through raging waters,
in the sea you shall not drown;
if you walk amidst the burning flames
you shall not be harmed; if you stand before
the power of hell - and death is at your side -
Know that I am with you through it all:

Blessed are the poor, for the Kingdom shall be theirs;
blessed are you that weep and mourn
for one day you shall laugh;
and if wicked folk insult and hate you
all because of me: blessed, blessed are you: