

HOLY INNOCENTS
FALLOWFIELD

Sunday, November 12th 2023
Remembrance Sunday

آمدى خوش

Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in bold print are spoken or sung by all. Hymns are not announced.

For visitors, Gift Aid envelopes are available for the collection. It is our tradition be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

ENTRANCE HYMN 490

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Let us hold before God the sins and shortcomings of the world - its divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

After a short silence:

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation: Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

Glory to God in the highest and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **R/**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the

Father: receive our prayer. **R/**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: Amen.

Please sit down for the Ministry of the Word.

FIRST READING Amos 5.18-24

Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD

darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps.

But let justice roll down like waters, and righteousness like an ever-flowing stream.

At the end: This is the word of the Lord.

Thanks be to God.

WISDOM 6: 12-16 *is sung by the choir*

Wisdom shines like the sun, so she may soon be found by those who seek; and her light shall never fade or die: easily discerned by those who love her well. She seeks out all who want to know her, to free them from their care. All who think, watch or wait - shall see her in their paths and in their every thought. So that wisdom may grow, for learning we should have such great desire - that from learning wisdom grows in its turn. And our hearts will ever heed her holy laws. Thus a lifelong search for wisdom, if we keep it all our days, in our hearts will abide - and guide us by God's grace to our eternal home.

SECOND READING

1 Thessalonians 4.13-18

At the end: This is the word of the Lord.
Thanks be to God.

HYMN *Peace, perfect peace*

**Peace, perfect peace,
in this dark world of sin?
The love of Jesus whispers peace within.**

**Peace, perfect peace,
by endless duties pressed?
To do the will of Jesus, this is rest.**

**Peace, perfect peace,
our future still unknown?
If we know Jesus, we are not alone.**

**Peace, perfect peace,
in conflict's darkest hours?
Jesus has put down death and all its powers.**

**It is enough: his love can never end;
Jesus our Saviour, Lord, Redeemer, friend.**

GOSPEL READING Matthew 25.1-13

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed:

We believe in God the Father,
**from whom every family
in heaven and on earth is named.**

We believe in God the Son,
**who lives in our hearts through faith,
and fills us with his love.**

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy
hear our prayer.

The final section leads into the silence for Remembrance Day. The choir sings:

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them.
We will remember them.



Two minutes silence is kept.

At the end:

Almighty and eternal God,
from whose love in Christ
we cannot be parted, either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.
Amen.

The president introduces THE PEACE:

We are the Body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace and then join in:

Eternal God, before whose face we stand, your earthly children, fashioned by your hand, hear and behold us, for to you alone

all hearts are open, all our longings known: so for our world and for ourselves we pray the gift of peace, O Lord, in this our day.

We come with grief, with thankfulness and pride, to hold in honour those who served and died; we bring our hurt, our loneliness and loss, to him who hung forsaken on the cross; who, for our peace, our pains and sorrows bore, and with the Father lives for evermore.

O Prince of peace, who gave for us your life, look down in pity on our sin and strife.

May this remembrance move our hearts to build a peace enduring, and a hope fulfilled, when every flag of tyranny is furled and wars at last shall cease in all the world.

From earth's long tale of suffering here below we pray the fragile flower of peace may grow, till cloud and darkness vanish from our skies to see the sun of righteousness arise.

When night is past and peace shall banish pain, all shall be well, in God's eternal reign.

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....Great is the mystery of faith:

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, the power

and the glory, for ever and ever. Amen.

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید. اراده تو چنانکه در آسمان است، بر زمین نیز کرده شود. نان کفاف ما را امروز به ما بده. و قرض های ما را ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا ملکوت و قوت و جلالنا ابدالابد از آن تو است، ین.

We sit or kneel as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

All who wish draw near to the altar. Those who are baptized, are invited to receive Holy Communion.

Others are asked to fold their arms for a blessing.

During communion the choir sings Morning glory, starlit sky. When all who wish have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of stillness and quiet. Then all please stand with the President.

Let us pray.

After a moment of silent prayer.

Lord of heaven, God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life:

**look with compassion
on the anguish of the world,
and by your healing power
make whole both people and nations;
through Jesus Christ our Lord. Amen.**

HYMN 417

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ as Lord; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

Thanks be to God.

Music: Nimrod (Elgar)

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MONDAY 13th

1930 Eucharist

THURSDAY 16th

1930 Eucharist:

SATURDAY 18th

1000 History Talk 2 led by Alison Ronan and Margaret Beetham.

NEXT SUNDAY November 19th

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker

Church office: ☎ 0161 224 0535

CHURCH WEBSITE: 🌐 www.holyinnocentsff.org

Morning glory, starlit sky,
soaring music, scholar's truth
flight of swallows, autumn leaves
Memory's treasure, grace of youth;

Open are the gifts of God
Gifts of love to mind and sense;
Hidden is love's agony,
Love's endeavour, love's expense.

Love that gives, gives ever more,
Gives with zeal, with eager hands,
Spare not, keeps not, all outpours,
Ventures all, its all expends.

Drained is love in making full;
Bound in setting others free;
Poor in making many rich;
Weak in giving power to be.

Therefore he who shows us God
helpless hangs upon the tree
and the nails and crown of thorns
Tell of what God's love must be.

Here is God, no monarch he,
Throned in easy state to reign;
here is God, whose arms of love
Aching, spent, the world sustain.

