# HOLY INNOCENTS Fallowfield



## Sunday April 3<sup>rd</sup> 2022 The Fifth Sunday of Lent - Passiontide

## خوش∻ آمـدی Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

## HYMN 83

The president today is the Revd Jane Walker. Pease remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

#### Amen.

The Lord be with you.

#### And also with you.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then: Lord our God,

in our sin we have avoided your call; our love for you is like the mist, disappearing in the heat of the sun. In your mercy forgive our sins, bind up our wounds, and bring us back to the foot of the cross,

through Jesus Christ our Lord. Amen.

The Kyries are sung by the choir. The president says the absolution. May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord. **Amen.** 

# THE COLLECT the prayer for this Sunday

#### Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.** 

Please sit down for the Ministry of the Word.

## FIRST READING Isaiah 3.16-21

Thus says the Lord,

who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior;

they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things,

or consider the things of old. I am about to do a new thing; now it springs forth,

do you not perceive it?

I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

This is the word of the Lord. Thanks be to God.

## PSALM 126

When God first brought us back from exile, we were as dazed as those who dream. Then were our hearts so full of laughter; joy from our lips flowed like a stream. The godless cried in envious wonder, "Look what the Lord has done for them!" Indeed our God has greatly blessed us; rejoice and sing, Jerusalem! Once more, O Lord, restore your people; come with your saving help again, as to the brook beds in the desert you bring the sweet, reviving rain. Let those who sow with tears and sighing sing as they reap and joy proclaim: may those who weep when seed is scattered gather their sheaves and praise your name.

#### SECOND READING Philippians 3.4b-14

At the end: This is the word of the Lord. **Thanks be to God.** 

Please stand for the Lent Gospel Acclamation:



Praise to you O Christ, King of eternal glory. Praise to you O Christ, King of eternal glory. Kalame moghaddase Khodavand ra ghoosh dahid, enjile khodavand ra beshnavid. (Listen to God's holy word, hear the gospel of the Lord.) Praise to you O Christ, King of eternal glory.

## GOSPEL READING John 12.1-8

The Lord be with you.

#### And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

#### Glory to you, O Lord.

At the end: This is the Gospel of the Lord. **Praise to you, O Christ.** 

Please sit down for the sermon. After the sermon there will be a time of silence. Then all STAND with the president for the PROFESSION OF FAITH: *We believe in one God,* 

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy: hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end: Merciful Father, accept these prayers for the sake of your

#### Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE: God is love and those who live in love live in God and God lives in them. The peace of the

Lord be always with you.

#### And also with you.

All exchange a sign of peace.

## **OFFERTORY HYMN 86**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

#### Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.
The Lord be with you:
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup. Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.** 

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

#### For thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ. **Though we are many we are one body,** 

because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus redeemer of the world, give us, give us your peace.

The president addresses those who wish to come to Holy Communion: Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to receive the Sacrament or a blessing approach the altar. Those who are baptised, whether or not confirmed may receive the sacrament. Others are asked to fold their arms for a blessing. During communion the choir sings a setting of And can it be.

When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle for the communion of the sick and there is a time of silent prayer. At the end of the silence all please STAND with the President.

Let us pray. After a moment of silent prayer. Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. Amen. Please join in: Lift high the cross, the love of Christ proclaim, till all the world adore his sacred name.

Come, Christians, follow where our Saviour trod, The one who calls us: Christ our Lord and God.

Each child and follower of the crucified Bears on their brow the sign of him who died.

From north and south, from east and west they raise in growing chorus their glad songs of praise.

Let every race and every language tell of him who saves our souls from death and hell.

#### Thy kingdom come, that earth's despair may cease beneath the shadow of its healing peace.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ give you grace to grow in holiness, to deny yourselves,

take up your cross, and follow him; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ.

Thanks be to God.

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Music: Glory be to Jesus (Nixon)

MONDAY 4<sup>th</sup>

1930 Eucharist

THURSDAY 7<sup>th</sup>

1930 Eucharist

SATURDAY 9th

## 1000 Foodbank

NEXT SUNDAY April 10<sup>th</sup> Palm Sunday

**1000 Sung Eucharist with Palms** 

Rector: The Revd Richard Young richardyoung09@gmail.com Associate Priest: The Revd Jane Walker www.holyinnocentsff.org Church Office: 0161 224 0535

And can it be that I should gain an interest in the Saviour's blood? Died He for me, who caused His pain for me, who Him to death pursued? Amazing love! How can it be, that Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies: who can explore His strange design? In vain the firstborn seraph tries to sound the depths of love divine. 'Tis mercy all! Let earth adore, let angel minds inquire no more.

He left His Father's throne above so free, so infinite His grace— Emptied Himself of all but love, and bled for Adam's helpless race: 'Tis mercy all, immense and free, for O my God, it found out me!

Long my imprisoned spirit lay, fast bound in sin and nature's night; Thine eye diffused a quickening ray— I woke, the dungeon flamed with light; My chains fell off, my heart was free, I rose, went forth, and followed Thee.

No condemnation now I dread; Jesus, and all in Him, is mine; Alive in Him, my living Head, and clothed in righteousness divine, Bold I approach th'eternal throne, and claim the crown, through Christ my own. Charles Wesley 1707-88

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