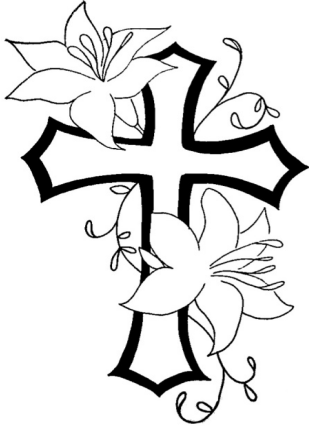


HOLY INNOCENTS FALLOWFIELD



Sunday March 21st 2021
The Fifth Sunday of Lent - Passiontide

خوش آمدی

Welcome to Holy Innocents

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. For visitors, Gift Aid envelopes are available for the collection. Please turn hearing aids to the T position. Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president today is the Revd Canon Michael Ainsworth. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

All are invited to call to mind their sin.

Let us come to the Lord, who is full of compassion, and acknowledge our sins in penitence and faith.

A time of silent prayer follows, then:

*Lord our God,
in our sin we have avoided your call;
our love for you is like the mist,
disappearing in the heat of the sun.
In your mercy forgive our sins,
bind up our wounds,
and bring us back to the foot of the cross,
through Jesus Christ our Lord. Amen.*

The Kyries are sung by the choir.

The president says the absolution.

May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord. Amen.

THE COLLECT *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 31.31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD.

But this is the covenant that I will make with the house of Israel after those days, says the LORD:

I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.:

This is the word of the Lord.

Thanks be to God.

PSALM 119: Beth

Teach me O Lord, the way of your statutes.

We believe in one God,



How shall young people cleanse their way
to keep themselves according to your word?

With my whole heart have I sought you;
O let me not go astray from your
commandments.

Your words have I hidden within my heart,
that I should not sin against you.

Blessed are you, O Lord;
O teach me your statutes.

With my lips have I been telling of all the
judgements of your mouth.
I have taken greater delight in the way of
your testimonies than in all manner of
riches.

I will meditate on your commandments and
contemplate your ways.

My delight shall be in your statutes and I will
not forget your word.

SECOND READING Hebrews 5.5-10

At the end:

This is the word of the Lord.

Thanks be to God.

Please stand for the Lent Gospel Acclamation:

GOSPEL READING John 12.20-33

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to John.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon
there will be a time of silence. Then all STAND
with the president for the PROFESSION OF FAITH:

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the Prayer of the
Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

God is love and those who live in love live in God and God lives in them. The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace.

***Glory be to Jesus, who, in bitter pains,
Poured for me the life-blood
From his sacred veins.***

***Grace and life eternal in that Blood I find;
Blest be his compassion, infinitely kind.***

***Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.***

***Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus for our pardon cries.***

***Off as it is sprinkled on our guilty hearts,
Satan in confusion terror-struck departs.***

***Off as earth exulting, wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.***

***Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious Blood.***

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you:

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE PRESIDENT asks God to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever: Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power
and the glory for ever and ever. Amen.**

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

*We break this bread
to share in the body of Christ.*

**Though we are many we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus redeemer of the world, give us your peace.

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.*

Those who wish to receive the Sacrament or a blessing approach the altar. Those who are baptised, may receive the sacrament. Others are asked to fold their arms for a blessing. During communion we hear:

*We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let all deride,
for this we count the world but loss.*

*Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.*

*The cross! It takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.*

*It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:*

*The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.*

When all who wish to have received Holy Communion, what remains of the consecrated bread will be placed in the tabernacle for the communion of the sick as we hear:

*Drop, drop, slow tears,
and bathe those beautiful feet,
which brought from heaven the news
and Prince of Peace ,*

*Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance,
sin doth never cease.*

*In your deep floods,
drown all my faults and fears;
nor let his eye see sin,
but through my tears.*

After a time of silent prayer please STAND with the President.

Let us pray.

After a moment of silent prayer.

*Lord Jesus Christ, you have taught us that
what we do for the least of our brothers and
sisters we do also for you:*

**give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

*Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and
follow him; and the blessing of God almighty,
the Father, the Son + and the Holy Spirit, be
among you and remain with you always.*

Amen.

Go in the peace of Christ.

Thanks be to God.

MONDAY 22nd

1930 Eucharist

THURSDAY 25th The Annunciation

1930 Eucharist

NEXT SUNDAY March 28th Palm Sunday

1000 Sung Eucharist with Palms

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest:

The Revd Jane Walker

www.holyinnocentsff.org

Church Office: 0161 224 0535