

HOLY INNOCENTS FALLOWFIELD



Sunday, 21st January 2024
The Third Sunday of Epiphany
Sunday in the Week of Prayer for
Christian Unity

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available.*

Please be as still and quiet before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

ENTRANCE HYMN 52

The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

A time of silent prayer follows, then:

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy. **Lord, have mercy.**

May your ways be known on the earth:
your saving power among the nations:
Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation,
and reveal your justice in the sight of the
nations: Lord, have mercy. **Lord, have mercy.**

May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord.

Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT: *the prayer for this Sunday*

Let us pray.

After a moment of silent prayer the president says the Collect.

*At the end: **Amen.***

Please sit down for the Ministry of the Word.

FIRST READING Genesis 14.17-20

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High.* He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

At the end: This is the word of the Lord.

Thanks be to God.

SECOND READING: Revelation 19.6-10

At the end: This is the word of the Lord

Thanks be to God

Please stand for the Gospel Alleluia:

Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

And a voice came from heaven,

"You are my Son, the Beloved;

with you I am well pleased."

Alleluia, alleluia, alleluia

GOSPEL READING John 2.1-11

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Canon Alma Servant. After the sermon there will be a time of silence. Then all please stand with the president for the PROFESSION OF FAITH:

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord,

Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate from the Holy Spirit

and the Virgin Mary and was made man.

For our sake he was crucified under Pontius

Pilate; he suffered death and was buried.

On the third day he rose again in accordance

with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe

in one holy catholic and apostolic Church.

We acknowledge

one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

At the end:

Into your hands, O Lord,

we commend all for whom we pray,

trusting in your mercy; through your son, Jesus Christ our Lord. Amen.

The president introduces THE PEACE:

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace.

OFFERTORY HYMN 56

God made human, manifest

The bread and wine are brought to the altar.

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....and sing our joyful hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup. Great is the mystery of faith:

**Christ has died: Christ is risen:
Christ will come again.**

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

....we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil, for thine is the
kingdom, the power and the glory,
for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید.
اراده تو چنانکه در آسمان است، بر زمین نیز کرده
شود. نان کفاف ما را امروز به ما بده. و قرض های ما را
ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را
در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا
ملکوت و قوت و جلالتا ابدالابد از آن تو است، آمین.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

God's holy gifts for God's holy people:

**Jesus Christ is holy, Jesus Christ is Lord,
To the glory of God the Father.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, and communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion the choir sings a setting of Ubi Caritas. When all have received Holy Communion there is a time of stillness and quiet. Then all please stand with the President.

Let us pray.

After a moment of silent prayer:

Almighty Father, whose Son, our Saviour
Jesus Christ, is the light of the world:
**may we, your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.**

HYMN 481

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ, the Son of God, perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Monday 22nd 1930 Eucharist
Wednesday 24th 1930 Poetry Group
 at 5 Park Range

Thursday 25th 1930 Eucharist
Saturday 27th 1000 Foodbank
 From 1000 to 1500 there will be a shared
 Quiet Day with the Romanian Orthodox
 Congregation. It begins with a Eucharist.

Sunday 28th
 1000 Sung Eucharist
 for Candlemas



Psalm 128

Refrain I

Blest are those who love you, hap - py those who
 fol - low you, blest are those who seek you, O God.

Happy all those who fear the | Lord and walk in the ways of | truth;
 They will find what they | long for, the riches of our | God.

Their families shall be like a fruitful | vine in the heart of their | home
 Children shall flourish like olive | branches rejoicing at the | table.

May the blessings of God be | yours all the days of your | life;
 May the peace and love of | God, live always in your | heart.

Refrain II

May the Lord bless us, May the Lord pro -
 tect us, all the days, all the days of our life.

Ubi caritas et amor, deus ibi est.