

HOLY INNOCENTS FALLOWFIELD

Sunday, 23rd January 2022: Epiphany 3
Sunday in the Week of Prayer for Christian Unity

Bine ati venit - خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words in **bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available. Please be still and quiet before the service as we prepare together to celebrate the Eucharist.

When the bell rings, please stand to join in:

Unison



Harmony



Christ is the King! O friends, rejoice; brothers and sisters, with one voice let the world know he is your choice. Hallelujah, hallelujah, hallelujah!

- 2. O magnify the Lord and raise anthems of joy and holy praise for Christ's brave saints of ancient days. Hallelujah, hallelujah, hallelujah!**
- 3. They with a faith forever new, followed the King and round him drew thousands of faithful servants true. Hallelujah, hallelujah, hallelujah!**
- 4. O Christian women, Christian men, all the world over, seek again the way disciples followed then. Hallelujah, hallelujah, hallelujah!**
- 5. Christ through all ages is the same: place the same hope in his great name, with the same faith his word proclaim. Hallelujah, hallelujah, hallelujah!**
- 6. Let love's unconquerable might your scattered companies unite in service to the Lord of light. Hallelujah, hallelujah, hallelujah!**
- 7. So shall God's will on earth be done, new lamps be lit, new tasks begun, and the whole church at last be one. Hallelujah, hallelujah, hallelujah!**



The president today is the Revd Jane Walker.

Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Let us call to mind our sin, and in penitence seek God's loving mercy and forgiveness:

A time of silent prayer follows, then:

Lord Jesus, you are mighty God and Prince of peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the Father:

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.



THE COLLECT: the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Nehemiah 8:1-3, 5-6, 8-10

At the end:

This is the word of the Lord.

Thanks be to God.

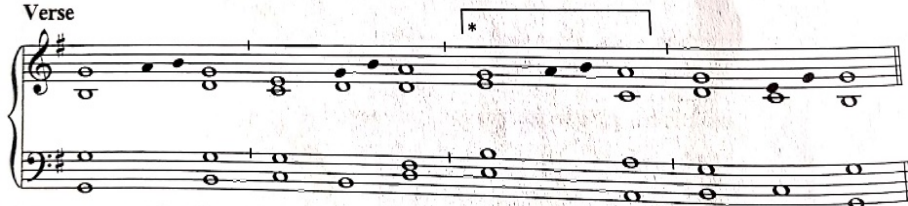
PSALM 19 The heavens are telling the glory of God

Response

v. 1a The hea - vens are tell - ing the glo - ry of God.



Verse



The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure and gives wisdom to the simple.
The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure and gives light to the eyes.

By them also is your servant taught //and in keeping them there is great reward.
Who can tell how often they offend? //O cleanse me from my secret faults!

Keep your servant also from presumptuous sins //lest they get dominion over me;
so shall I be undefiled, //and innocent of great offence.

Let the words of my mouth //and the meditation of my heart
be acceptable in your sight, //O Lord, my strength and my redeemer.

SECOND READING 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many.

Now you are the body of Christ and individually members of it.

And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

But strive for the greater gifts.

This is the word of the Lord.

Thanks be to God.

Please stand to join in:

Alleluia, alleluia: **alleluia, alleluia.**

!"او همچون نوری بر قومها خواهد تابید و ذهنشان را منور خواهد ساخت و مایه سریلندی قوم تو، بنی اسرائیل، خواهد شد

Ou hamchoon noori bar ghomha khahad tabid va zehnesan ra monavar khahad sakht;
va mayeye sarbolandi ghome to baniesraeel khahad shod.

[Our eyes have seen your salvation, a light to lighten the nations and the glory of your people Israel.]

Alleluia, alleluia.

GOSPEL READING Luke 4.14-21

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.



Please sit down for the sermon. The preacher today is the Revd Fr Constantin Stavar. After the sermon there will be a time of silence. Then all please stand with the president for the Creed:

We proclaim the Church's faith in Jesus Christ:

We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.

God, of one being with the Father, the only son from before time began;
human from the being of his mother, born in the world.

Fully God and fully human; one human person with mind and body.

As God he is equal to the Father,
as human he is less than the Father.

Although he is both divine and human he is not two beings but one Christ.

One, not by turning God into flesh, but by taking humanity into God.

Truly one, not by mixing humanity with Godhead, but by being one person.

For as mind and body form one human being, so the one Christ is both divine and human.

The Word became flesh and lived among us; we have seen his glory, the glory of the only Son from the Father, full of grace and truth.

Please remain standing for the Prayer of the Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section, for the departed there will be a time of silence. At the end:

Merciful Father,

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE:

Christ is our peace. If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace, then please join in:

LYNGHAM. C.M. T. JARMAN, 1776-1861.

O for a thousand tongues to sing my dear Redeemer's praise,
The glories of my God and King, the triumphs of his grace!

Jesus--the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Saviour come; and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honours of thy name.

The bread and wine are brought to the altar. A prayer is said over the gifts to which we all respond:
Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....and sing our joyful hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The president continues, joining our offering with Christ's sacrifice of himself.

At the end of the prayer the president says:

....we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The president introduces the Lord's Prayer and all say together:

Our Father in heaven, hallowed be your name, your kingdom come,

may your will be done on earth as it is in heaven.

Give us today our daily bread and forgive us our sins

as we forgive those who sin against us.

Do not let us enter into temptation, but deliver us from evil,

for the kingdom, the power and the glory are yours for ever and ever. Amen.

We sit or kneel as the president breaks the consecrated bread in pieces for all to share:

We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

God's holy gifts for God's holy people:

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Those who wish draw near to the altar.

Those who are baptized, and communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing.

During communion the choir sings "Like the murmur of the dove's song" and "Când citeșc scripturi prea sfinte."

When all have received Holy Communion there is a time of silent prayer.

At the end of the silence all please stand with the President.

Let us pray.

After a moment of silent prayer:

Almighty Father, whose Son, our Saviour Jesus Christ is the light of the world:

**may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed to the ends of the earth;
for he is alive and reigns, now and for ever. Amen**

Please join in:



**Brother, sister, let me serve you; let me be as Christ to you;
pray that I may have the grace to let you be my servant too.**

**We are pilgrims on a journey, and companions on the road;
we are here to help each other walk the mile and bear the load.**

**I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.**

**I will weep when you are weeping; when you laugh, I'll laugh with you;
I will share your joy and sorrow, till we've seen this journey through.**

**When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.**

**Brother, sister, let me serve you; let me be as Christ to you;
pray that I may have the grace to let you be my servant too.**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ, the Son of God, perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Când citesc scripturi prea sfinte, Tata vesnic, iubitor,
Te rog dămi înțelepciune să le înțeleg ușor.

Când citesc scripturi prea sfinte, dezleaga misterele,
Spiritumi înduioseaza, luminea zămi zilele.

Când citesc scripturi prea sfinte, să îmi arăți mila Ta.
Dămi în suflet alinare și vindea dureră.

Când citesc scripturi prea sfinte, ajutama să gândesc,
Luminează a mea cale, lângă Ti ne să traiesc.

*As I search the holy scriptures, loving Father,
may my heart be blessed with wisdom, and may knowledge fill my mind.
Lord, touch my spirit, may life's mysteries be unfolded as I study day by day.*

*May your mercy be revealed, to soothe my heart and spirit, and to heal my unseen wounds.
help me to reflect and to obey: for your word is life eternal; may your light show me the way.*

Monday 24th	1930 Eucharist
Thursday 27th	1230 Eucharist
Saturday 29th	1000 Foodbank
Sunday 30 th : <i>Candlemas - The Presentation of Christ in the Temple</i> 1000 Eucharist	

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

Church Office: 0161 224 0535 Website: www.holyinnocentsff.org

*For this Eucharist for Christian Unity, we are celebrating many traditions across the centuries -
In the choice of hymns and their tunes, a modern psalm setting, an ancient Creed,
and a modern reworking of the Lord's Prayer used by the French Roman Catholic church.
And a 20th century hymn translated into Romanian and sung to a Latvian Folk melody.
Varied and different - all united in praise and worship.*

Like the murmur of the dove's song, like the challenge of her flight,
Like the vigour of the wind's rush, like the new flame's eager might:

Come, Holy Spirit, come.

To the members of Christ's body, to the branches of the vine,
To the church in faith assembled, to her midst as gift and sign:

Come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,
With the power to love and witness, with the peace beyond compare:

Come, Holy Spirit, come.

