HOLY INNOCENTS FALLOWFIELD

Sunday January 17th 2021 **The Second Sunday of Epiphany**

خوش آمدی Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken by all. Hymns are heard not sung. Please be as still and quiet before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand. The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen**. The Lord be with vou.

And also with you.

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins. A time of silent prayer follows, then: God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy. Lord, have mercy.

May your ways be known on the earth: your saving power among the nations: Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy. Lord, have mercy.

May Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT: the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose evesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. So Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. The LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." This is the word of the Lord. Thanks be to God.

PSALM 139

Bernadette Farrell

O God, you search me and you know me, all my thoughts lie open to your gaze. When I walk or lie down, vou ao before me: ever the maker and keeper of my days.

You know my resting and my rising, you discern my purpose from afar: and with love everlasting you besiege me: in ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord - you have known its meaning through and through. You are with me beyond my understanding: God of my present, my past and future too.

For you created me and shaped me. gave me life within my mother's womb. For the wonder of who I am, I praise you: safe in your hands, all creation is made new.

SECOND READING Revelation 5.1-10

This is the word of the Lord. Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL READING John 1:43- end

The Lord be with vou.

And also with you. Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then all please STAND with the president for the Creed: We proclaim the Church's faith in Jesus Christ:

We believe and declare that our Lord Jesus Christ, the Son of God is both divine and human. God, of one being with the Father. the only son from before time began; human from the being of his mother, born in the world.

Fully God and fully human; one human person with mind and body. As God he is equal to the Father. as human he is less than the Father. Although he is both divine and human he is not two beings but one Christ. One, not by turning God into flesh, but by taking humanity into God. Trulv one. not by mixing humanity with Godhead, but by being one person. For as mind and body form one human being, so the one Christ is both divine and human. The Word became flesh and lived among us; we have seen his glory, the glory of the only Son from the Father, full of grace and truth.

Please remain standing for the Prayer of the Faithful. After each section: Lord, in your mercy:

hear our prayer. At the end: Into your hands, O Lord,

We commend all for whom we pray, trusting in your mercy; through your son, Jesus Christ our Lord. Amen.

The president introduces THE PEACE: Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. The peace of the Lord be always with you. And also with you.

All exchange a sign of peace as we hear: Lord, enthroned in heavenly splendour, First-begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head. Alleluia - Jesu, true and living Bread!

Here our humblest homage pay we; Here in loving reverence bow; Here for Faith's discernment pray we, Lest we fail to know thee now. Alleluia - thou art here, we ask not how.

Though the lowliest form doth veil thee

As of old in Bethlehem, Here as there thine angels hail thee, Branch and Flower of Jesse's stem: Alleluia - we in worship join with them.

Paschal Lamb, thine Offering, finished Once for all when thou wast slain, In its fullness undiminished Shall for evermore remain: Alleluia - cleansing souls from every stain.

Life-imparting heavenly Manna, Stricken Rock with streaming side, Heaven and earth with loud hosanna Worship thee, the Lamb who died: Alleluia - risen, ascended, glorified!

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows. The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....and sing our joyful hymn of praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the

prayer the president says:we worship you, Father almighty, in songs

of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The President introduces the Lord's Prayer and all say together:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory, for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the

world, grant us peace.

The president addresses those who wish to come to Holy Communion:

God's holy gifts for God's holy people: Jesus Christ is holy, Jesus Christ is Lord, To the glory of God the Father.

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, are invited to receive Holy Communion. During communion, we hear *Lead me Lord*. When all who wish to have received Holy Communion, what remains of the consecrated bread is placed in the tabernacle as we hear: *Hail to the Lord's anointed! Great David's greater Son; Hail, in the time appointed, His reign on earth begun!*

He comes to break oppression,

To set the captive free;

To take away transgression,

and rule in equity.

He comes with succour speedy To those who suffer wrong; To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in his sight.

He shall come down like showers Upon the fruitful earth, Love, joy, hope, like flowers, Spring in his path to birth: Before him on the mountains Shall peace the herald go; And righteousness in fountains From hill to valley flow.

Kings shall fall down before him, And gold and incense bring; All nations shall adore him, His praise all people sing; To him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.

O'er every foe victorious, He on his throne shall rest, From age to age more glorious, All-blessing and all-blest: The tide of time shall never His covenant remove; His name shall stand for ever; That name to us is Love.

A time of silent prayer follows. Then please stand with the president:

Let us pray. After a moment of silent prayer:

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. Amen.

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ our Lord reveal to you his glory and pour upon you the riches of his grace; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen**. Go in the peace of Christ.

Thanks be to God.

MONDAY 18th

1230 Eucharist:

THURSDAY 21st

1930 Eucharist

NEXT SUNDAY 24th

1000 Sung Eucharist

Rector: The Revd Richard Young

Associate Priest: The Revd Jane Walker Church Office: 0161 224 0535 Website: www.holvinnocentsff.org

Open, Lord, my inward ear, and bid my heart rejoice; Bid my quiet spirit hear Thy comfortable voice; Never in the whirlwind found, or where earthquakes rock the place, Still and silent is the sound, the whisper of Thy grace.

Show me, as my soul can bear, the depth of inbred sin; All my unbelief declare the pride that lurks within: Take me, whom Thyself hast bought, and bring into captivity Every high aspiring thought that would not stoop to Thee.

Lord, my time is in Thy hand, my soul to Thee convert; Thou canst make me understand, though I am slow of heart; Thine in whom I live and move, Thine, Lord, the work, the praise is Thine! Thou art wisdom, power and love, and all Thou art is mine. (Charles Wesley)