

HOLY INNOCENTS
FALLOWFIELD



“See my hands.”

Sunday, April 7th 2024
The Second Sunday of Easter

خوش آمدی

Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist.*

When the bell rings, please stand to sing:

HYMN 106

*The president today is the Revd Richard Young.
The service begins with a greeting.*

+ In the name of the Father, and of the Son
and of the Holy Spirit.

Amen.

Alleluia! Christ is risen.

He is risen indeed, alleluia!

A vessel of water is brought to the sanctuary step.

God our Father, your gift of water
brings life and freshness to the earth;
in baptism it is a sign
of the washing away of our sins
and the gift of life eternal.

*The president and people are sprinkled with water
as an Alleluia is sung. Then the president says:*

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT *The prayer for this Sunday*

Let us pray.

*After a moment of silent prayer, the president
says the Collect. At the end: **Amen.***

The Ministry of the word follows.

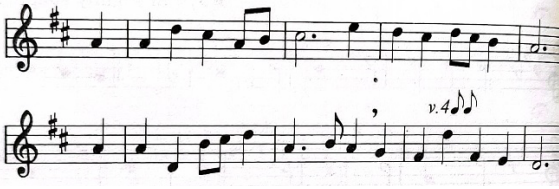
FIRST READING Acts 4.32-35

Now the whole group of those who
believed were of one heart and soul,
and no one claimed private ownership of
any possessions, but everything they
owned was held in common.
With great power the apostles gave their
testimony to the resurrection of the Lord
Jesus, and great grace was upon them all.
There was not a needy person among
them, for as many as owned lands or
houses sold them and brought the
proceeds of what was sold.
They laid it at the apostles' feet, and it was
distributed to each as any had need.

At the end: This is the word of the Lord.

Thanks be to God.

PSALM 133



How good a thing it is,
how pleasant to behold,
when all God's people live at one,
the law of love uphold!

As perfume, by its scent,
breathes fragrance all around,
so life itself will sweeter be
where unity is found.

And like refreshing dew
that falls upon the hills,
true union sheds its gentle grace,
and deeper love instils.

God grants his choicest gifts
to those who live in peace;
to them his blessings shall abound
and evermore increase.

SECOND READING 1 John 1. 1-22

At the end: This is the word of the Lord.

Thanks be to God.

Please join in the Gospel Acclamation:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I am the first and the last says the Lord and
the living one;

I was dead and behold I am alive for
evermore.

Alleluia, alleluia, alleluia!

GOSPEL READING John 20.19-end

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John.

Glorify to you, O Lord.

At the end: This is the Gospel of the Lord.

Praise to you, O Christ.

*Please sit down for the sermon. The preacher
today is the Revd Canon Michael Ainsworth.*

*After a time of silence please stand with the
president to join in the profession of faith:*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified**

under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayer of the Faithful follows. After each section:

Lord, in your mercy
hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The president introduces THE PEACE:

The risen Christ came and stood among his disciples. Then were they glad when they saw the Lord. May the peace of the Lord be always with you:

And also with you.

Please join in:

**My Lord, my God, the Living One!
The Father's power has raised his Son,
bestowed on him the title "Lord" -
and bidden followers spread the Word.**

**My Lord, my God, the Living One!
Our troubling doubts are overcome;
with Thomas now Christ's wounds we see,
undoubted proofs of victory.**

**My Lord, my God, the Living One!
What Easter wonders have been done.
Like Thomas we rejoice to know
that death is a defeated foe.**

**My Lord, my God, the Living One!
His death, his life, we make our own.
We die to past mistakes and wrongs;
we rise with Christ to sing new songs.**

**My Lord, my God, the Living One!
The Lamb triumphant on the throne,
with resurrection flag unfurled
extends God's pardon to the world.**

*The bread and wine are brought to the altar.
The president says a prayer over the gifts to which we respond:*

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.

Great is the mystery of faith.

Christ has died; Christ is risen;

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

.....all honour and glory be yours, almighty Father, for ever and ever:

Amen.

The President introduces the Lord's Prayer and all say together:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done in earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil, for thine is the
kingdom, the power and the glory
for ever and ever. Amen.**

ی پدر ما که در آسمانی، نام تو مقدس باد، ملکوت تو بیاید.
اراده تو چنانکه در آسمان است، بر زمین نیز کرده
شود. نان کفاف ما را امروز به ما بده. و قرض های ما را
ببخش چنانکه ما نیز قرضداران خود را می بخشیم، و ما را
در آزمایش میاور، بلکه از شریر ما را رهایی ده. زیرا
ملکوت و قوت و جلالنا ابدالابد از آن تو است، آمین.

The president breaks the consecrated bread in pieces for all to share:

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Alleluia.

Christ our Passover is sacrificed for us.

Alleluia! Let us keep the feast.

Those who wish to receive the Sacrament or a blessing approach the altar. During communion we sing Rejoice and be glad. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there is a time of stillness and quiet. Then all please stand with the President

Let us pray.

After a moment of silent prayer.

Lord God our Father,

through our Saviour Jesus Christ

you have assured your children of eternal life, and in baptism have made us one with him:

**deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ. Amen.**

HYMN 119

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ, alleluia, alleluia:

Thanks be to God, alleluia, alleluia.

This week:

MONDAY 8th 1930 Eucharist
(The Annunciation to the BVM)

THURSDAY 11th 1930 Eucharist

SATURDAY 13th 1000 Foodbank

Rector: The Revd Richard Young

✉ richardyoung09@gmail.com

Associate Priest:

[The Revd Jane Walker](#)

www.holyinnocentsff.org

Church Office: 0161 224 0535



Rejoice and be glad,
the Redeemer has come;
Go look on his cradle,
his cross, and his tomb.

**Sound his praises,
tell the story
of him who was slain;
sound his praises,
tell with gladness,
he liveth again.**

Rejoice and be glad,
for the Lamb that was slain,
o'er death is triumphant, and liveth again.

Rejoice and be glad,
for our King is on high,
He pleadeth for us on his throne in the sky.

Rejoice and be glad, for he cometh again:
He cometh in glory,
the Lamb that was slain.