HOLY INNOCENTS FALLOWFIELD

Sunday, 2nd January 2022 The Second Sunday of Christmas

خوش آمدی Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are not announced. For visitors, Gift Aid envelopes are available.

Please be as still and quiet before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand to hear or join in:

Joy to the world, the Lord is come! Let earth receive her king; Let every heart prepare him room and heav'n and nature sing And heav'n and nature sing, and heav'n, and heav'n and nature sing!

Joy to the world, the Saviour reigns! Let all their songs employ; While fields and floods, rocks, hills and plains repeat the sounding joy, repeat the sounding joy repeat, repeat the sounding joy.

He rules the world with truth and grace, and makes all nature prove the glories of his righteousness and wonders of his love, and wonders of his love, and wonders, wonders of his love

The president today is the Revd Jane Walker. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The Eucharist begins with a short act of penitence and reconciliation: Immortal Father, incarnate Word, look with mercy on your faithful people. Forgive us all that is past, grant us your grace, strengthen us in our resolve to grow in love for you and for each other and to walk in the light of your truth all the days of our lives. May almighty God have mercy upon us, grant us pardon and peace and bring us to everlasting life. Amen. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT: the prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Jeremiah 31.7-14

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

This is the word of the Lord.

Thanks be to God.

PSALM 147.13-end

Sing to God with joy and gladness, hymns and psalms of gratitude; with the voice of praise discover that to worship God is good.

God unites his scatter'd people Gathers those who wander'd far, Heals the hurt and broken spirits, Tending ev'ry wound and scar.

Such is God's great pow'r and wisdom None can calculate or tell; Keen is God to ground the wicked And with humble folk to dwell.

God, with clouds the sky has curtained Thus ensuring rain shall fall, Earth, responding grows to order Food for creatures great and small.

God's discernment never favours Strength or speed to lift or move; God delights in those who fear him, trusting in his steadfast love.

SECOND READING Ephesians 1.3-14

At the end: This is the word of the Lord. Thanks be to God.

Please STAND for the Gospel Acclamation *Alleluia*, *alleluia*, *alleluia*

Alleluia, alleluia, alleluia

The light of the incarnation shines <u>upon us</u> to reveal the Gospel to <u>waiting hearts</u>. **Alleluia, alleluia, alleluia.**

GOSPEL READING John 1.10-18

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Richard Young, After the sermon there will be a time of silence. Then all please STAND with the president for the Creed We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God,

- eternally begotten of the Father,
- God from God, Light from Light,
- true God from true God, begotten,

not made, of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Please remain standing for the Prayer of the Faithful . After each section: Lord in your mercy:

hear our prayer.

After the final section (for the departed) there will be a time of silent prayer. At the end: Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The president introduces THE PEACE: Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you. And also with you.

All exchange a sign of peace and then join in:

HYMN 27

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows. The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

....and repeat our joyful hymn of praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and

cup. Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again. The president continues, joining our offering with Christ's sacrifice of himself. At the end:we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. Amen.

The president introduces the Lord's Prayer and all say together:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory for ever and ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share: *We break this bread*

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish draw near to the altar. Those who are baptized, and communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion please join in hymn 43. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle. After a time of silence please stand with the President.

Let us pray. After a time of silent prayer: All praise to you, almighty God and heavenly king, who sent your Son into the world to take our nature upon him and to be born of a pure virgin: grant that, as we are born again in him, so he may continually dwell in us and reign on earth as he reigns in heaven, now and for ever. Amen. Please join in:

God from on high hath heard; Let sighs and sorrows cease; The skies unfold, and lo! Descends the gift of peace.

Hark on the midnight air Celestial voices swell; The hosts of heaven proclaim God comes on earth to dwell.

Haste with the shepherds: see The mystery of grace; A manger-bed, a child, is all the eye can trace.

Is this the eternal Son, Who on the starry throne Before the worlds begun Was with the Father one?

Yes, faith can pierce the cloud Which shrouds his glory now, And hail him God and Lord, To whom all creatures bow.

O child! Thy silence speaks, And bids us not refuse To bear what flesh would shun, To spurn what flesh would choose.

Fill us with holy love, Heal thou our earthly pride, Born in each lowly heart, For ever there abide. PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God

THURSDAY 6th The Epiphany

1930 Festival Eucharist

SUNDAY 9th The Baptism of the Lord

1000 Sung Eucharist

Rector: The Revd Richard Young ⊠ <u>richardyoung09@gmail.com</u> Associate Priest: The Revd Jane Walker Church Office: 0161 224 0535 Website: <u>www.holyinnocentsff.org</u>

The world's fair rose has blossomed of Jesse's royal stem; Foretold by ancient prophets, who did the news proclaim; This blossom greets the light within our cold midwinter, upon our dark midnight. This rose, I mean, whose coming Isaiah first did sing, Is Mary pure and blessed, whose blossom is our king; By God's eternal will, this maid who bore her baby is maid and mother still. We pray you, Mary, mother, the world's fair Rose of grace, That by your Christ child's passion, we too may see his face; So may he help us all to offer as his treasure our hearts, his dwelling-place.