HOLY INNOCENTS FALLOWFIELD



Pues si vivimos, para El vivimos y si morimos para El morimos. Sea que vivamos o que muramos, Somos del Senor, somos del Senor.

En esta vida, frutos hemos de dar. Las obras buenas son para ofrendar. Ya sea que demos o que recibamos....

En la tristeza y en el dolor, en la belleza y en el amor, sea que suframos o que gocemos...

En este mundo, hemos de encontrar gente que llora y sin consolar. Sea que ayudemos o que alimentemos...

we belong to God

Sunday, November 21st 2021

Christ the King

The Last Sunday of the Church's Year

آمدی خوش Bienvenidos Welcome to Holy Innocents This leaflet contains all you need to join in the service.

Today we welcome Steven Milan Barra Ayaviri into the church by baptism and his family and friends who are with us today.

Words in bold print are spoken or sung by all.

Hymns are not announced. Gift Aid envelopes are available for donations.

Please be as still and quiet as possible before the service as we prepare to celebrate the Eucharist. When the bell rings, please stand to join in:



Christ triumphant, ever reigning, Saviour, Master, King; Lord of heaven, our lives sustaining, hear us as we sing:

Yours the glory and the crown,

the high renown, the eternal name.

Word incarnate, truth revealing, Lord of Lords on earth! power and majesty concealing by Your humble birth: *Yours the glory....*

Suffering servant, scorned, ill-treated, victim crucified! death is through the cross defeated - sinners justified: *Yours the glory....*

Priestly King, enthroned for ever high in heaven above! sin and death and hell shall never stifle hymns of love: *Yours the glory....*

So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song: *Yours the glory....*

The president today is the Revd Canon Michael Ainsworth Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. **Amen.** The Lord be with you.

And also with you.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

A time of silent prayer follows, then: The kingdom is yours, but we turn away from your just rule: Lord, have mercy. Lord, have mercy.

The power is yours, but we trust in our own power and strength: Christ, have mercy.

Christ, have mercy.

The glory is yours, but we fall short of the glory of God: Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord. **Amen.**

The setting for the Gloria is responsorial. Please join in the repeated refrain:

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. R/
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. R/

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R/**

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect. At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Daniel 7.9-10, 13-14

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 93 to a familiar tune...

The Lord God reigns and dwells in light, Girded with majesty and might:
The world, created by his hands,
Still on its first foundation stands.
But, ere this spacious world was made,
Or had its first foundations laid,
This throne eternal ages stoodThyself, the ever-living God.

Like floods the angry nations rise,
And aim their rage against the skies:
Vain floods, that aim their rage so high!
At thy rebuke the billows die.
Forever shall thy throne endure,
Thy promise stands forever sure;
And everlasting holiness
Becomes the dwellings of thy grace.

Isaac Watts

SECOND READING Revelation 1.4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation:

Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia
Ey Massih to padeshaheh <u>ia</u>lali
Farzande javeda<u>neh</u> pedar.
(You, Christ, are the King of glory, the eternal Son of the Father.)
Alleluia, alleluia, alleluia.....

GOSPEL READING John 18.33-37

The Lord be with you

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. The preacher today is the Revd Jane Walker. After the sermon there will be a time of silence. Then please turn to face the font as we prepare to baptise Steven. Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Steven and uphold him in his new life in Christ?

With the help of God, we will.

Dear friends in Christ, the Church receives Steven with joy. Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

With the help of God, we will.

The priest turns to Steven's parents and godparents and asks them to reply for him:
Do you turn away from sin? I DO.
Do you reject evil? I DO.
Do you turn to Christ as Saviour? I DO.
Do you trust in him as Lord? I DO.

The priest makes the sign of the cross on Steven's forehead, in holy oil, saying:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed of Christ. You are his for ever.

Stand bravely with him against all the powers of evil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness and lead you in the light and obedience of Christ. **Amen.**

Water is poured into the font:

Praise God who made heaven and earth, who keeps his promise for ever.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy

Spirit.

Therefore, in joyful obedience to your Son

we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the nower of your Holy Spirit, they may be

power of your Holy Spirit, they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

Amen.



The parents and godparents lead the Creed: We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

The priest pours water on Steven.
....I baptise you in the name of the Father,
the Son and the Holy Spirit. Amen.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory. **Amen.**

We have brought Steven to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ he will know the forgiveness of his sins and the new life of the Spirit.

The priest addresses Steven's parents and godparents:

As Steven's parents and godparents, you have the prime responsibility for guiding and helping him in his early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray together for grace in guiding this child in the way of faith.

After a moment of silent prayer:
Faithful and loving God, bless those who care for Steven and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their homes from all evil.

Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord. **Amen.**

Steven is given a candle, lit from the Paschal flame, and the president leads the welcome: There is one Lord, one faith, one baptism: by one Spirit we are all baptised into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The president introduces THE PEACE:

To crown all things there must be love, to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

The offerings of the people are collected and the bread and wine are brought to the altar. We sing:

Hail Redeemer, King divine! Priest and Lamb, the throne is thine; King, whose reign shall never cease, Prince of everlasting peace.

Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"

King, whose name creation thrills, rule our hearts, our minds, our wills; till in peace, each nation rings with thy praises, King of kings:

King most holy, King of truth, guard the lowly, guide the youth; Christ the King of glory bright, be to us eternal light.

Shepherd-king, o'er mountains steep homeward bring the wandering sheep; shelter in one royal fold states and kingdoms, new and old.

Eucharistic King, what love draws thee daily from above, clad in signs of bread and wine: feed us, lead us, keep us thine!

Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"

The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

THE PRESIDENT continues the prayer, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup......

Great is the mystery of faith:

Christ has died:

Christ is risen:

Amen.

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:all honour and glory be yours, almighty Father, for ever and ever:

The President introduces the Lord's Prayer and all say together:

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us today our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is kingdom, the power and the glory for ever and ever. Amen.

We sit or kneel as the president breaks the consecrated bread in pieces for all to share: We break this bread

we break this bread

to share in the body of Christ.

Though we are many we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

The president addresses those who wish to come to Holy Communion:

Behold the Lamb of God who takes away the sins of the world; blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

All are invited to approach the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing.

During communion the choir sings a setting of Rejoice the Lord is King (see NEH 443) and some verses of the Spanish hymn on the front cover. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of silence. At the end of the silence all please stand with the President.

Let us pray.

After a moment of silent prayer:

Stir up, O Lord, the wills of your faithful people;

that, bringing forth the fruit of good works, they may by you be plenteously rewarded; through Jesus Christ our Lord.

Amen.

HYMN 9

PLEASE SIT for the announcements then STAND for the blessing and dismissal. God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord.

Amen.

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of the Father.

Amen.

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King.

Amen.

And the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ:

Thanks be to God.

MONDAY November 22nd

1930 Eucharist

THURSDAY November 25th

1200 Eucharist

SATURDAY 27th

1000 Foodbank

NEXT SUNDAY 28th Advent Sunday

1000 Sung Eucharist

Rector: The Revd Richard Young

☑ richardyoung09@gmail.com

Associate Priest: The Revd Jane Walker

Church Office: 0161 224 0535 Website: <u>www.holyinnocentsff.org</u>

Advent Group - Prayer

Our advent group meetings this year will be on prayer.

The hope is that over the four evening sessions we encourage each other to explore different forms and understandings of prayer perhaps moving beyond a view that there is a "proper" way to pray.

The four sessions will be at 7:30pm on the following dates:

1st December Praying together

8th December Praying for the needs of others and ourselves

15th December Prayer in the world

21st December Prayer without words (nb. on the Tuesday)

Venue to be decided – depending in part on how many we are. If you are thinking of coming to the first session, please let Richard know.



When we are living, we are in the Lord, and when we're dying, we are in the Lord – For in our living and in our dying, we belong to God, we belong to God.

Each day allows us to decide for good, loving and serving as we know we should; In thankful giving, in hopeful living we belong to God...

Sometimes we suffer, other times embrace, sometimes we question everything we face; Yet in our yearning, in deeper learning we belong to God...

Till earth is over may we always know love never fails us: God has made it so. Hard times will prove us, never remove us we belong to God, we belong to God.