

HOLY INNOCENTS FALLOWFIELD



Sunday, August 16th 2020
The Tenth Sunday after Trinity

خوش آمدی
Welcome to Holy Innocents.

This leaflet contains all you need to join in the service. Words **in bold print** are spoken or sung by all. Hymns are heard and not sung. Face coverings are currently obligatory. For visitors, Gift Aid envelopes are available for the collection. To access the loop, please turn hearing aids to the T position.

Please be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. When the bell rings, please stand.

The president and preacher today is the Revd Canon Adrian Rhodes. Please remain standing for the greeting and act of penitence.

+ In the name of the Father, and of the Son and of the Holy Spirit. Amen.

The Lord be with you.

And also with you.

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

A time of silent prayer follows, then:
Remember, Lord, your compassion and love, for they are everlasting. Lord, have mercy.

Lord, have mercy.

Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy.

Christ, have mercy.

O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. Lord, have mercy.

Lord, have mercy.

May God forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the

Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT The prayer for this Sunday

Let us pray.

After a moment of silent prayer the president says the Collect.

At the end: **Amen.**

Please sit down for the Ministry of the Word.

FIRST READING Isaiah 56:1, 6-8

At the end:

This is the word of the Lord.

Thanks be to God.

PSALM 67

God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.

Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.

Let the people praise thee, Lord;
Earth shall then its fruits afford;
God to us his blessing give,
We to God devoted live;
All below, and all above,
One in joy, and light, and love.

SECOND READING Romans 11:1-2a, 29-32

I ask, then, has God rejected his people?
By no means! I myself am an Israelite, a
descendant of Abraham, a member of the tribe
of Benjamin. God has not rejected his people
whom he foreknew. For the gifts and the
calling of God are irrevocable.

Just as you were once disobedient to God but
have now received mercy because of their
disobedience, so they have now been
disobedient in order that, by the mercy shown
to you, they too may now receive mercy.
For God has imprisoned all in disobedience so
that he may be merciful to all.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gospel Acclamation

GOSPEL READING Matthew 15: 21-28

The Lord be with you.

And also with you.

*Hear the Gospel of our Lord Jesus Christ
according to Matthew.*

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit down for the sermon. After the sermon
there will be a time of silence. Then all please
STAND with the president for the Creed:

We believe in one God,

**the Father, the Almighty, maker of heaven and
earth, of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven, was incarnate of the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son, who
with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing for the Prayer of the
Faithful. After each section:

Lord, in your mercy:

hear our prayer.

After the final section (for the departed) there will
be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.**

The president introduces THE PEACE:

*We are the Body of Christ. In the one Spirit
we were all baptized into one body. Let us
then pursue all that makes for peace
and builds up our common life.*

The peace of the Lord be always with you.

And also with you.

All exchange a sign of peace.

**Thine arm, O Lord, in days of old,
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave.
To Thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.**

**And lo! Thy touch brought life and health,
Gave speech, and strength and sight;
And youth renewed and fear relieved
Owned Thee, the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesaret's shore.**

**Be Thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless,
With Thine almighty breath.
To hands that work and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise Thee evermore.**

The bread and wine are brought to the altar. The president says a prayer over the gifts to which we all respond:

Blessed be God for ever.

THE EUCHARISTIC PRAYER follows.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

THE PRESIDENT continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

THE PRESIDENT asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup..... *Great is the mystery of faith:*

Christ has died: Christ is risen:

Christ will come again.

THE PRESIDENT CONTINUES, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:

*.....all honour and glory be yours, almighty
Father, for ever and ever: Amen.*

The President introduces the Lord's Prayer and all say together:

**Our Father in heaven, hallowed be your name;
your kingdom come, your will be done,
on earth as it is in heaven.**

Give us today our daily bread,

and forgive us our sins,

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power and the glory

are yours, now and for ever. Amen.

We SIT or KNEEL as the president breaks the consecrated bread in pieces for all to share:

We break this bread

to share in the body of Christ.

**Though we are many we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

The president addresses those who wish to come to Holy Communion:

*Behold the Lamb of God who takes away the
sins of the world; blessed are those
who are called to his supper.*

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish draw near to the altar. Those who are baptized, whether or not yet confirmed, as well as communicant members of other Christian churches, are invited to receive Holy Communion. Others are asked to fold their arms for a blessing. During communion the choir sings *A Clare Benediction*.

When all have received holy communion what remains of the consecrated bread will be placed in the tabernacle for the communion of those at home and we hear:

**We have a gospel to proclaim
Good news for all in all the earth;
The gospel of a Saviour's name,
We sing His glory, tell His worth.**

**Tell of His birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim,
The Word made flesh, a light for all.**

**Tell of His death at Calvary,
Hated by those He came to save,
In lonely suffering on the cross,
For all He loved His life He gave.**

**Tell of that glorious Easter moon,
Empty the tomb, for He was free.
He broke the power of death and hell
That we might share His victory.**

**Tell of His reign at God's right hand,
By all creation glorified,
He sends His Spirit on His Church,
To live for Him, the Lamb who died.**

**Now we rejoice to name Him King,
Jesus is Lord of all the earth,
This gospel message we proclaim,
We sing His glory, tell His worth.**

After the hymn there will be a of silence.
Then please STAND with the President.
Let us pray.

After a moment of silent prayer.

*God of our pilgrimage, you have willed that
the gate of mercy should stand open for
those who trust in you:*

**look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. Amen**

PLEASE SIT for the announcements then STAND for the blessing and dismissal.

Christ who has nourished us with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ:

Thanks be to God.

Music: Short Prelude & Fugue in Dm (Bach)

MONDAY 17th

1900 Silent Prayer

THURSDAY 20th

1930 Eucharist

FRIDAY 21st

0830 Morning Prayer

NEXT SUNDAY 23rd

1000 Sung Eucharist

RECTOR: The Revd Richard Young

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ASSOCIATE PRIEST: The Revd Jane Walker

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May the Lord show his mercy upon you;
May the light of his presence be your guide:
May he guard you and uphold you;
May his spirit be ever by your side.
When you sleep may his angels watch over you;
When you wake may he fill you with his grace:
May you love him and serve him all your days
Then in heaven may you see his face.
May the Lord's loving kindness surround you;
Keep you safe as you journey on your way:
May he lead you and inspire you
As he grants you the gift of each new day.
May he bless all your loved ones
and cherish them;
Ev'ry friend, ev'ry stranger at your door:
In the name of his Son our Saviour Christ
May God bless you now and evermore.