

HOLY INNOCENTS  
FALLOWFIELD



Sunday, February 13<sup>th</sup> 2022  
*The Third Sunday before Lent*

آمدی خوش  
Welcome to Holy Innocents.

*This leaflet contains all you need to join in the service. Words in bold print are spoken or sung by all. Hymns are not announced.*

*For visitors, Gift Aid envelopes are available for donations. It is our tradition be as still and quiet as possible before the service as we prepare together to celebrate the Eucharist. Children who wish to join in Children's Church activities go to the back of church at the end of the first hymn.*

*When the bell rings, please stand to join in:*

**HYMN 408**

*The president today is the Revd Richard Young. Please remain standing for the greeting and act of penitence.*

+ In the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

God knows the innermost thoughts of our hearts. In sorrow for our sin, we turn to him for mercy and for grace.

*A time of silent prayer follows, then:*

Let your faithful love come unto us, O Lord,  
Save us, according to your promise:

Lord, have mercy.

**Lord, have mercy.**

Your word is a lantern to our feet  
and a light upon our path: Christ, have mercy.  
**Christ, have mercy.**

We have gone astray like lost sheep;  
O seek your servants, for we do not forget  
your commandments. Lord, have mercy.

**Lord, have mercy.**

May God forgive us our sins,  
heal and strengthen us by his Spirit,  
and raise us to new life in Christ our Lord.

**Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**THE COLLECT** The prayer for this Sunday

Let us pray.

*After a moment of silent prayer the president says  
the Collect. At the end: Amen.*

*Please sit down for the Ministry of the Word.*

**FIRST READING** Jeremiah 17.5-10

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

**PSALM 1** *John Bell's famous setting*

Happy is the one  
who does not take bad advice for a guide,  
nor walks the path on which sinners have trod,  
nor sits where the cynics mock.

**Happy is the one who takes delight  
in the law of the Lord,  
and meditates on it both day and night,  
and prospers in every way.**

**Such a one as this  
is like a tree by the nourishing streams, which  
yields its fruit when the season is right  
and bears leaves that never fade.**

**Nor so the wicked's fate; for they,  
like chaff which the wind blows away,  
will never stand and be confident  
on God's great judgement day.**

**Nor will sinners walk  
among the assembly of God's own folk;  
for wicked ways are all doomed by the Lord  
who blesses the honest path.**

**SECOND READING** 1 Corinthians 15.12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died.

*This is the word of the Lord.*

**Thanks be to God.**

*Please stand for the Gospel Acclamation*

Alleluia, alleluia, alleluia...

**Alleluia, alleluia, alleluia....**

Blessed are those who walk the way of truth  
The kingdom of the Lord is theirs.

**Alleluia, alleluia, alleluia....**

**GOSPEL READING** Luke 6.17-26

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke.

**Glory to you, O Lord.**

At the end:

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit down for the sermon. The preacher  
today is the Revd Canon Alma Servant. After the  
sermon there will be a time of silence. Then all  
please stand with the president for the Creed:*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake**

**he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing for the Prayer of the Faithful. After each section:*

Lord, in your mercy:

**hear our prayer.**

After the final section (for the departed) there will be a time of silent prayer. At the end:

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen**

*The president introduces THE PEACE:*

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

**And also with you.**

*All exchange a sign of peace.*

### **OFFERTORY HYMN 271**

*The bread and wine are brought to the altar.*

*The president says a prayer over the gifts to which we all respond:*

**Blessed be God for ever.**

*THE EUCHARISTIC PRAYER follows.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president continues the prayer, thanking God for his saving works, and then invites the people to join their praises with the whole company of heaven:*

.....for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The president asks the Father to send the Holy Spirit to sanctify the bread and wine, and then repeats the Lord's own words over the bread and cup.....

*Great is the mystery of faith:*

**Christ has died: Christ is risen:**

**Christ will come again.**

*The president continues, joining our offering with Christ's sacrifice of himself. At the end of the prayer the president says:*

.....all honour and glory be yours, almighty Father, for ever and ever: **Amen.**

*The President introduces the Lord's Prayer and all say together:*

**Our Father who art in heaven,**

**hallowed be thy name;**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation**

**but deliver us from evil;**

**for thine is the kingdom, the power**

**and the glory for ever and ever. Amen.**

*We sit or kneel as the president breaks the consecrated bread in pieces for all to share:*

We break this bread

to share in the body of Christ.

**Though we are many we are one body,**

**because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The president addresses those who wish to come to Holy Communion:*

Behold the Lamb of God who takes away the sin of the world; blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

*Those who wish draw near to the altar. Those who are baptized, as well as communicant members of other Christian churches, are invited to receive Holy Communion. When all have received Holy Communion what remains of the consecrated bread will be placed in the tabernacle and there will be a time of silence. At the end of the silence all please STAND with the President.*

Let us pray.

*After a moment of silent prayer*

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger:

**draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. Amen.**

*Please join in:*

**Christ be the Lord of all our days, the swiftly passing years; Lord of our unremembered birth, heirs to the brightness of the earth; Lord of our griefs and fears.**

**Christ be the source of all our deeds, the life our living shares; the fount which flows from worlds above to never-failing springs of love; the ground of all our prayers.**

**Christ be the goal of all our hopes, the end to whom we come; guide of each pilgrim Christian soul which seeks, as compass seeks the pole, our many-mansioned home.**

**Christ be the vision of our lives, of all we think and are; to shine upon our spirits' sight as light of everlasting light, the bright and morning star.**

*PLEASE SIT for the announcements then STAND for the blessing and dismissal*

May Christ, who has nourished you with himself, the true and living bread, make you one in praise and love and raise you up on the last day, and the blessing of God almighty, the Father, the Son + and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ:

**Thanks be to God.**

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**Music: Sortie (Fielding)**

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MONDAY 14<sup>th</sup>

**1930 Eucharist**

THURSDAY 17<sup>th</sup>

**1930 Eucharist**

SATURDAY 19<sup>th</sup>

**1000 Foodbank**

**1130 Lent Course 1: The Shape and History of the Liturgy**

NEXT SUNDAY 20<sup>th</sup>

*1000 Sung Eucharist*

Rector: The Revd Richard Young

✉ [richardyoung09@gmail.com](mailto:richardyoung09@gmail.com)

Associate Priest: The Revd Jane Walker

[www.holyinnocentsff.org](http://www.holyinnocentsff.org)

Church Office: 0161 224 0535

Mache dich, mein Herze, rein,  
Ich will Jesum selbst begraben.  
Denn er soll nun mehr in mir  
Für und für, Seine süße Ruhe haben.  
Welt, geh aus, laß Jesum ein!

Make thyself clean of sin, my heart,  
That I may become Jesus' tomb.  
For he shall henceforth in me  
For ever and ever take his sweet rest.  
World, begone – let Jesus in.

*(From The St Matthew Passion, JS Bach)*

Ubi caritas et amor, Deus ibi est.  
Where love and charity abide, God is there.